



ENRICHING MINDS, EMPOWERING FUTURE



# IAPHD

## NATIONAL PG CONVENTION

*Hosted By*

*DR. G. D. POL*  
*DENTAL COLLEGE & HOSPITAL*  
*PG INSTITUTE*  
*NAVI MUMBAI*

*Under the Aegis of*

*MAHARASHTRA CHAPTER*  
*INDIAN ASSOCIATION OF PUBLIC HEALTH DENTISTRY*

**25th & 26th April 2026**





## **INCLUDE • INTEGRATE • INVOLVE** **Oral Health to General Health**

**Like Mumbai itself—where lives, systems, and stories converge—the future of public health dentistry lies in connection. This convention reflects the spirit of its host city: dynamic, inclusive, resilient, and forward-moving.**

***Include* echoes the soul of Mumbai and Navi Mumbai—cities that make space for diversity and aspiration. In public health dentistry, inclusion means equity, accessibility, and dignity for every community and every voice.**

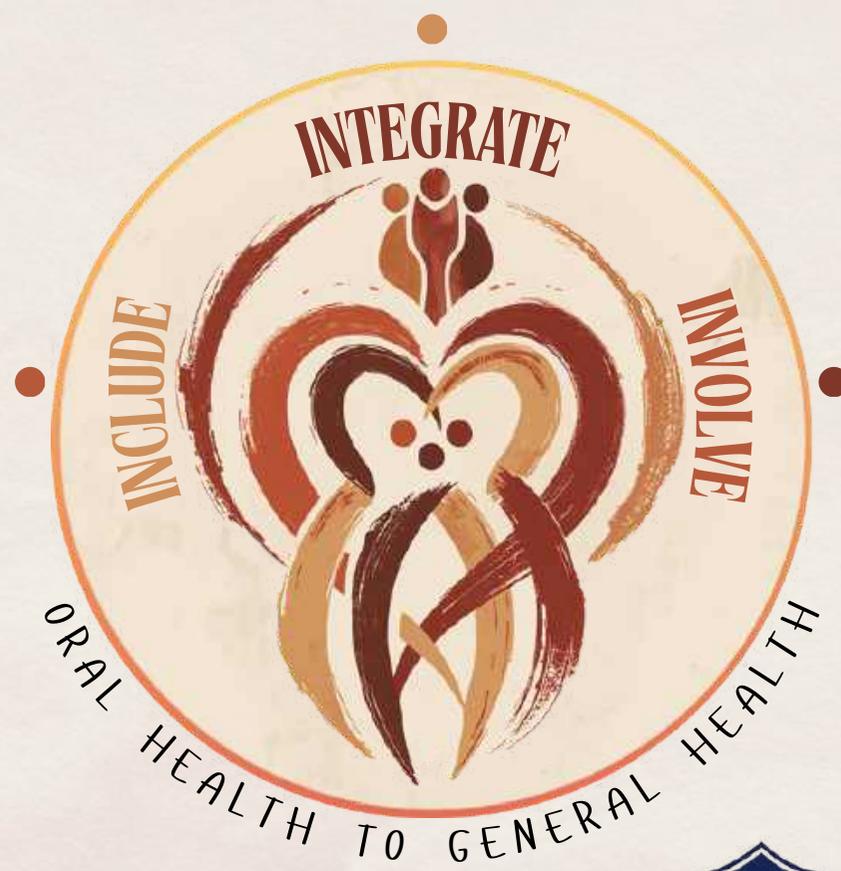
***Integrate* calls for breaking boundaries, embedding oral health within general health, public policy, prevention, and interdisciplinary care—aligning science with systems to create meaningful health outcomes.**

***Involve* captures the city's energy—active, collective, and transformative. It invites postgraduate students and emerging leaders to engage, innovate, and shape the future with purpose.**

**Together, Integrate, Include, and Involve form a living framework where oral health becomes a gateway to overall health and well-being.**

**Set against the enduring spirit of Mumbai and the progressive vision of Navi Mumbai, this convention is not just a gathering—it is a confluence of ideas, people, and purpose, driving public health dentistry toward a healthier tomorrow.**





## CONVENTION ORGANISING COMMITTEE

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PATRON

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TREASURER

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SCIENTIFIC CHAIRPERSON



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## CONVENTION ORGANISING COMMITTEE

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Dr Romi Jain

Dr K. Venugopal Reddy

Dr Chetan Deshmukh

Dr Neetu Kadu

### Registration Committee

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Dr Shrivardhan Kalghatgi

Dr Minal Kshirsagar

Dr Yash Saxena

Dr Supriya Vyavahare

Dr Kunal Deshmukh

### Inauguration and Valedictory Committee

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Dr Vaibhav Thakkar

Dr Nikhil Bomble

Dr Vibhavari Kuwar

### Transport and Accommodation Committee

Dr Amrita Vishwas

Dr Manasi Kamble

Dr Nikhil Thorat

### Gift, Memento and Souvenir Committee

Dr Shweta Habbu Acharya

Dr Mugdha Khond

### Banquet and Gala Dinner Committee

Dr Amol Jamkhande

Dr Nikhil Bhanushali

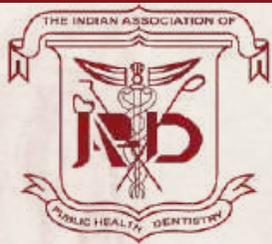
Dr Swapnil Bumb

### Website, Social Media and PR Committee

Dr Hitendra Jain

Dr Saudamini More

Dr Asavari Shidhori



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Saha.





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Dr. Rajesh Kumar Darsi





## REGISTRATION DETAILS

Category		1st Call (Early Bird Offer) (Upto 15th March 2026)	2nd call (15th March–8th April 2026)	3rd call (9th April 2026 onwards)
Registration with Hospitality	IAPHD Student members (PG students)	Rs 6500	Rs 7500	Rs 8500
	IAPHD life members/Faculty	Rs 7500	Rs 8500	Rs 9500
	Non-IAPHD members	Rs 9500	Rs 10500	Rs 11500
Registration, Hospitality & Accommodation ** (Double occupancy)	IAPHD Student members (PG students)	Rs 9000	Rs 10500	Rs 12000
	IAPHD life members/Faculty	Rs 10500	Rs 12000	Rs 13500
	Non-IAPHD members	Rs 12500	Rs 14000	Rs 15000
Banquet***	Per person	Rs 2000	Rs 2500	Rs 3000
Accompanying person	Without accommodation	Rs 3500	Rs 4000	Rs 4500
	With accommodation	Rs 6500	Rs 7000	Rs 8000

Registration fees includes hospitality of 2 breakfast, 2 lunch & High tea, and full access to all scientific sessions.

Convention Registration fee is inclusive of GST according to government norms.

\*\*\* Includes F&B, DJ and a tentative star musician/ performer (subject to availability and confirmation).

\*\* Transport facility will be arranged for the formal functions at the pre-specified designated time points – to and from the hotel.

Accommodation shall be provided at three star property on a first-come first-serve basis to the delegates. (One night accommodation)

Sr No	Hotel Name	Early Check-In- 25th April 2026	Check-out- 26th April 2026
1	Hotel Spencer (1.3 km from venue)	9am	11am
2	Hotel Corporate (5 km from venue)	9-10am	11am
3	Hotel 3- Star (700 meters from venue)	9am	10am

### CANCELLATION POLICY:

Cancellation requests will be accepted only via email at 17thiaphdpgcon@gmail.com.

No cancellation requests will be entertained after 5th April 2026.

Refunds, excluding bank or transaction charges, will be processed only after 27th April 2026.

### THE ACCOUNT DETAILS ARE AS FOLLOWS:

Ac Name- 17th IAPHD National Convention

Ac no- 0139002100037008

Bank Name & Branch- Punjab National Bank, Dhule.

ISFC Code-PUNB0013900

MICR Code- 424024001

### REGISTRATION LINK:



[HTTPS://FORMS.GLE/XFKCZPPPPDMGDZIXA](https://forms.gle/XFKCZPPPPDMGDZIXA)



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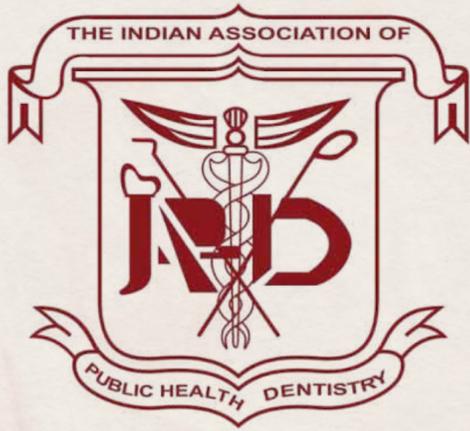


**UPI ID: 9986226281m@pnb**

**SCAN HERE TO REGISTER**



**<https://forms.gle/XFKcZppPPdMGdZiXA>**



# **17th IAPHD National PG Convention**

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**under the aegis of**

**IAPHD -Maharashtra Chapter**

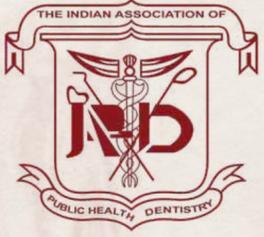
# **SCIENTIFIC GUIDELINES**

**&**

# **PRESENTATION TRACKS**



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## **Guidelines for e-poster:**

1st year PGs can submit abstract for e-posters.

**Poster should be theme-based only.**

E-posters are invited in the following categories:

- Reviews (narrative review or systematic review or meta-analysis)
- Original research (completed studies)

Abstracts should be submitted before the deadline i.e. 1st April, 2026, to [17thiaphdconventionscientific@gmail.com](mailto:17thiaphdconventionscientific@gmail.com).

Abstracts should be written in Times New Roman, font size 12 with 1.5 line spacing with a maximum word limit of 250 words.

Abstracts must be structured under the following headings:  
Background, Aim & Objectives, Methodology, Results, Conclusion,  
Keywords

No tables, graphs, or images allowed in abstract. Abstracts must not contain incomplete results (e.g., "results awaited").

The abstract file should be named as "Presenting author name-

The presenter of each accepted abstract/topic will be notified.

The final e-poster should be submitted in PDF (preferred) or high-resolution JPEG/PNG image, portrait orientation before 20th April, 2026, to [17thiaphdconventionscientific@gmail.com](mailto:17thiaphdconventionscientific@gmail.com).

**Presentation time: 3 minutes**

**Discussion: 2 minutes**

**Strict adherence to time is required.**





## 17th IAPHD National PG Convention

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### **Guidelines for scientific paper presentation:**

2nd & 3rd year PGs & faculty can submit abstract for scientific papers

**Papers should be theme-based only.**

E-posters are invited in the following categories:

- Systematic review or meta-analysis
- Original research (completed studies)

Abstracts should be submitted before 1st April, 2026 to  
17thiaphdconventionscientific@gmail.com.

Abstracts should be written in Times New Roman, font size 12 with 1.5 line spacing with a maximum word limit of 250 words.

Abstracts must be structured under the following headings:

Background, Aim & Objectives, Methodology, Results, Conclusion, Keywords

No tables, graphs, or images allowed in abstract. Abstracts must not contain incomplete results (e.g., "results awaited").

The abstract file should be named as "Presenting author name \_paper"

The presenter of each accepted abstract/topic will be notified.

The final e-paper should be submitted in official PowerPoint template in PPT/PPTX (PowerPoint 2003 or higher) format before 20th April, 2026, to  
17thiaphdconventionscientific@gmail.com.

The template for e-paper will be mailed to the accepted presenters. The powerpoint file of the final e-paper should be named as "Presenting author name \_paper"

#### **First Slide Must Include:**

- ☑ Title of presentation
- ☑ Unique ID assigned by Scientific Committee
- ☑ Do not include the name of the college

**Presentation time: 6 minutes Discussion: 2 minutes**





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**The Dental Innovation Tank**



2nd & 3rd year PGs & faculty can submit abstract for presenting innovations, to be pitched for start-ups. Each team will be limited to a maximum of two pitchers.

**The innovation should not be previously presented.**

Concept/design/device already copyrighted/patented by the presenter himself/herself can also be presented.

The innovation may be presented as:

- Working prototype/device/modification
- Digital application/software model
- Service delivery model
- Policy framework proposal
- Research-to-practice translational model
- Community Implementation Framework

Abstracts should be written in Times New Roman, font size 12 with 1.5 line spacing with a maximum word limit of 250 words. The abstract should include Introduction, Aim, Innovation/Technique Description, Materials Used, Advantages/Clinical Significance and Conclusion. No tables, graphs, or images allowed in abstract. Abstracts must not contain incomplete results (e.g., "results awaited").

The abstract file should be named as "Presenting author name innovation"

Abstracts should be submitted before 1st April, 2026, to [17thiaphdconventionscientific@gmail.com](mailto:17thiaphdconventionscientific@gmail.com).

The presenter of each accepted abstract/topic will be notified.

The typical setup for final presentation can include physical display table setup, working model/demonstration model/charts, reel, video or concept created by the presenter. College name should not be displayed. Originality and practicality are major judging criteria

**Presentation: 3 min Discussion: 2 min**



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### Guidelines for Physical posters on the theme

### “Harnessing Evidence for Patient Education”



1st year PG students can submit abstract for this category.  
Poster should be original, useful for patient education & based on contemporary evidence.

The abstract file should be named as “Presenting author name \_physical poster”

Abstracts should be written in Times New Roman, font size 12 with 1.5 line spacing with a maximum word limit of 250 words. No tables, graphs, or images allowed in abstract.

Abstracts should be submitted before 1st April, 2026 to [17thiaphdconventionscientific@gmail.com](mailto:17thiaphdconventionscientific@gmail.com).

The presenter of each accepted abstract/topic will be notified.

The physical poster for patient education should include:

- Title
- Target audience
- Key health message
- Evidence source (Guideline/study/review cited in Vancouver style at the bottom): Peer-reviewed journals, systematic reviews, recognized guidelines
- Behaviour change component
- Visual aids (Illustrations/ Infographics/ charts/ etc)

Images used, must be original, royalty-free or properly credited.

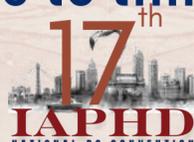
Direct promotion of commercial products is not allowed.

The final e-poster should be submitted in PDF (preferred) or high-resolution JPEG/PNG image, portrait orientation before the 20th April, 2026, to [17thiaphdconventionscientific@gmail.com](mailto:17thiaphdconventionscientific@gmail.com).

As also the physical poster, preferably portrait, of size 3\*2 feet should be carried by the delegate for presentation.

**Presentation: 3 min Discussion: 1 min**

**Strict adherence to time is required**





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**Guidelines for Pedagogy Competition**  
**“Future Faculty Forum”**

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> year PG students can apply for this competition.

Presentations on topics related to Public Health Dentistry, targeted at our peers should be submitted before 1st April, 2026 in the given template to [17thiaphdconventionscientific@gmail.com](mailto:17thiaphdconventionscientific@gmail.com).

The **best 10 presentations** will be selected and notified for pedagogy presentation during the convention.

The presentation should be of maximum 8 minutes. Strict adherence to time limit is required.





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### **Guidelines for Reel-making competition: (Reel for a cause)**

This would be open for PG students across all years.

The maximum duration of the reel can be 3 minutes.

The reels should be submitted before 1st April ,to  
17thiaphdconventionscientific@gmail.com.

The topics for reels can be any of the following:

- Thesis life in minutes
- If I were Health Minister for a day...
- A day in a rural outreach activity
- Oral Health is general health
- Smiles without barriers
- Ability without disability: Oral Health for all
- Smile smart schools

The reels will be judged for creativity, scientific accuracy, social impact, engagement value, clarity & presentation, as relevant to the theme decided.

**For any queries contact:**

**Dr Manjiri Deshmukh (Scientific chairperson) - 9970034175**



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